

Ephesians

Chapter 1

www.gntcollations.com

June 8, 2024

*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 1:1

Byz^{RP}: παυλος¹ αποστολος² ιησου³ χριστου⁴ δια⁵
 θεληματος⁶ θεου⁷ τοις⁸ αγιοις⁹ τοις¹⁰ ουσιν¹¹ εν¹²
 εφεσω¹³ και¹⁴ πιστοις¹⁵ εν¹⁶ χριστω¹⁷ ιησου¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
παυλος	III
αποστολος	III
ιησου	IV
χριστου	IV
δια	III
θεληματος	III
θεου	III
τοις	III
αγιοις	III
τοις	IV
ουσιν	III
εν	V
εφεσω	V
και	III
πιστοις	III
εν	III

Reading	Earliest attestation (century)
χριστω	III
ιησου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.1.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. παυλος] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. αποστολος] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. ιησου] (2/4) IV: 20001 V: 20002

- χριστου ιησου: III: 10046 IV: 20003
- 4. χριστου] (2/4) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046 IV: 20003
- 5. δια] (4/4) III: 10046 IV: 20001 20003 V: 20002
- 6. θεληματος] (4/4) III: 10046 IV: 20001 20003 V: 20002
- 7. θεου] (4/4) III: 10046 IV: 20001 20003 V: 20002
- 8. τοις] (4/4) III: 10046 IV: 20001 20003 V: 20002
- 9. αγιοις] (4/4) III: 10046 IV: 20001 20003 V: 20002
- 10. τοις] (2/4) IV: 20001 20003
 - πασιν τοις: V: 20002
 - *either missing or lacuna*: III: 10046
- 11. ουσιν] (3/4) III: 10046 IV: 20003 V: 20002
 - ουσι: IV: 20001
- 12. εν] (1/4) V: 20002
 - *either missing or lacuna*: III: 10046 IV: 20001 20003
- 13. εφεσω] (1/4) V: 20002
 - *either missing or lacuna*: III: 10046 IV: 20001 20003
- 14. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
- 15. πιστοις] (4/4) III: 10046 IV: 20001 20003 V: 20002
- 16. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
- 17. χριστω] (4/4) III: 10046 IV: 20001 20003 V: 20002
- 18. ιησου] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 1:2

Byz^{RP}: χαρις¹ υμιν² και³ ειρηνη⁴ απο⁵ θεου⁶ πατρος⁷
ημων⁸ και⁹ κυριου¹⁰ ιησου¹¹ χριστου¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	0	None
Number of witnesses that were taken into account in the collation ⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
χαρις	III
υμιν	IV
και	III
ειρηνη	III
απο	III
θεου	III
πατρος	III
ημων	III
και	III
κυριου	III
ιησου	III
χριστου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{eph.1.2} group, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. $\chi\alpha\rho\iota\varsigma$] (4/4) \rightarrow unanimous_{eph.1.2} || III: 10046
2. $\upsilon\mu\iota\nu$] (3/4) \rightarrow unanimous_{eph.1.2}
 - $\upsilon\mu\epsilon\iota\nu$: III: 10046
3. $\kappa\alpha\iota$] (4/4) \rightarrow unanimous_{eph.1.2} || III: 10046
4. $\epsilon\iota\rho\eta\nu\eta$] (4/4) \rightarrow unanimous_{eph.1.2} || III: 10046
5. $\alpha\pi\omicron$] (4/4) \rightarrow unanimous_{eph.1.2} || III: 10046
6. $\theta\epsilon\omicron\upsilon$] (4/4) \rightarrow unanimous_{eph.1.2} || III: 10046
7. $\pi\alpha\tau\rho\omicron\varsigma$] (4/4) \rightarrow unanimous_{eph.1.2} || III: 10046
8. $\eta\mu\omega\nu$] (4/4) \rightarrow unanimous_{eph.1.2} || III: 10046
9. $\kappa\alpha\iota$] (4/4) \rightarrow unanimous_{eph.1.2} || III: 10046
10. $\kappa\upsilon\rho\iota\upsilon$] (4/4) \rightarrow unanimous_{eph.1.2} || III: 10046

11. $\iota\eta\sigma\upsilon](4/4) \rightarrow \text{unanimous}_{\text{eph.1.2}} \parallel \text{III: } 10046$

12. $\chi\rho\iota\sigma\tau\upsilon](4/4) \rightarrow \text{unanimous}_{\text{eph.1.2}} \parallel \text{III: } 10046$

Verse 1:3

Byz^{RP}: ευλογητος¹ ο² θεος³ και⁴ πατηρ⁵ του⁶ κυριου⁷
 ημων⁸ ιησου⁹ χριστου¹⁰ ο¹¹ ευλογησας¹² ημας¹³
 εν¹⁴ παση¹⁵ ευλογια¹⁶ πνευματικη¹⁷ εν¹⁸ τοις¹⁹
 επουρανιοις²⁰ εν²¹ χριστω²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵	1	Corr.: 20001 ^{c?}
Number of witnesses that were taken into account in the collation ⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ευλογητος	IV
ο	IV
θεος	IV
και	IV
πατηρ	IV
του	IV
κυριου	IV
ημων	IV
ιησου	IV
χριστου	IV
ο	III
ευλογησας	III
ημας	III
εν	III
παση	III

Reading	Earliest attestation (century)
ευλογία	III
πνευματικη	III
εν	III
τοις	III
επουρανιοις	III
εν	III
χριστω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.1.3} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: [20002](#)

Apparatus

1. εὐλογητος] (3/4) →unanimous_{eph.1.3} || IV: 20001 20003
 - *either missing or lacuna*: III: 10046
2. ο] (3/4) →unanimous_{eph.1.3} || IV: 20001 20003
 - *either missing or lacuna*: III: 10046
3. θεος] (3/4) →unanimous_{eph.1.3} || IV: 20001 20003
 - *either missing or lacuna*: III: 10046
4. και] (2/4) →unanimous_{eph.1.3} || IV: 20001
 - *either missing or lacuna*: III: 10046 IV: 20003
5. πατηρ] (2/4) →unanimous_{eph.1.3} || IV: 20001
 - *either missing or lacuna*: III: 10046 IV: 20003
6. του] (3/4) →unanimous_{eph.1.3} || IV: 20001 20003
 - *either missing or lacuna*: III: 10046
7. κυριου] (3/4) →unanimous_{eph.1.3} || IV: 20001 20003
 - *either missing or lacuna*: III: 10046
8. ημων] (2/4) →unanimous_{eph.1.3} || IV: 20003
 - και σωτηρος ημων: IV: 20001
 - *either missing or lacuna*: III: 10046
9. ιησου] (3/4) →unanimous_{eph.1.3} || IV: 20001 20003
 - *either missing or lacuna*: III: 10046

10. $\chi\rho\iota\sigma\tau\upsilon]$ (3/4) \rightarrow unanimous_{eph.1.3} \parallel IV: 20001 20003
- *either missing or lacuna*: III: 10046
11. $\omicron]$ (4/4) \rightarrow unanimous_{eph.1.3} \parallel III: 10046 IV: 20001 20003
12. $\epsilon\upsilon\lambda\omicron\gamma\eta\sigma\alpha\varsigma]$ (4/4) \rightarrow unanimous_{eph.1.3} \parallel III: 10046 IV: 20001 20003
13. $\eta\mu\alpha\varsigma]$ (3/4) \rightarrow unanimous_{eph.1.3} \parallel III: 10046 IV: 20003
- *either missing or lacuna*: IV: 20001
14. $\epsilon\nu]$ (4/4) \rightarrow unanimous_{eph.1.3} \parallel III: 10046 IV: 20001 20003
15. $\pi\alpha\sigma\eta]$ (4/4) \rightarrow unanimous_{eph.1.3} \parallel III: 10046 IV: 20001 20003
16. $\epsilon\upsilon\lambda\omicron\gamma\iota\alpha]$ (4/4) \rightarrow unanimous_{eph.1.3} \parallel III: 10046 IV: 20001 20003
17. $\pi\nu\epsilon\upsilon\mu\alpha\tau\iota\kappa\eta]$ (4/4) \rightarrow unanimous_{eph.1.3} \parallel III: 10046 IV: 20001 20003
18. $\epsilon\nu]$ (4/4) \rightarrow unanimous_{eph.1.3} \parallel III: 10046 IV: 20001 20003
19. $\tau\omicron\iota\varsigma]$ (4/4) \rightarrow unanimous_{eph.1.3} \parallel III: 10046 IV: 20001 20003
20. $\epsilon\pi\omicron\upsilon\rho\alpha\nu\iota\omicron\iota\varsigma]$ (4/4) \rightarrow unanimous_{eph.1.3} \parallel III: 10046 IV: 20001 20003
21. $\epsilon\nu]$ (4/4) \rightarrow unanimous_{eph.1.3} \parallel III: 10046 IV: 20001 20003
22. $\chi\rho\iota\sigma\tau\omega]$ (4/4) \rightarrow unanimous_{eph.1.3} \parallel III: 10046 IV: 20001 20003

Verse 1:4

Byz^{RP}: καθως¹ εξελεξατο² ημας³ εν⁴ αυτω⁵ προ⁶
καταβολης⁷ κοσμου⁸ ειnai⁹ ημας¹⁰ αγιους¹¹ και¹²
αμωμους¹³ κατενωπιον¹⁴ αυτου¹⁵ εν¹⁶ αγαπη¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷	0	None
Number of witnesses that were taken into account in the collation ⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
καθως	III
εξελεξατο	III
ημας	III
εν	III
αυτω	III
προ	III
καταβολης	III
κοσμου	III
ειναι	III
ημας	III
αγιους	III
και	III
αμωμους	III
κατενωπιον	III
αυτου	III
εν	IV
αγαπη	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.1.4} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. καθως] (4/4) →**unanimous**_{eph.1.4} || III: 10046
2. εξελεξατο] (4/4) →**unanimous**_{eph.1.4} || III: 10046
3. ημας] (4/4) →**unanimous**_{eph.1.4} || III: 10046
4. εν] (4/4) →**unanimous**_{eph.1.4} || III: 10046
5. αυτω] (4/4) →**unanimous**_{eph.1.4} || III: 10046
6. προ] (4/4) →**unanimous**_{eph.1.4} || III: 10046
7. καταβολης] (4/4) →**unanimous**_{eph.1.4} || III: 10046
8. κοσμου] (4/4) →**unanimous**_{eph.1.4} || III: 10046

9. $\epsilon\iota\nu\alpha\iota]$ (4/4) \rightarrow unanimous_{eph.1.4} \parallel III: 10046
10. $\eta\mu\alpha\varsigma]$ (4/4) \rightarrow unanimous_{eph.1.4} \parallel III: 10046
11. $\alpha\gamma\iota\upsilon\varsigma]$ (4/4) \rightarrow unanimous_{eph.1.4} \parallel III: 10046
12. $\kappa\alpha\iota]$ (4/4) \rightarrow unanimous_{eph.1.4} \parallel III: 10046
13. $\alpha\mu\omega\mu\upsilon\varsigma]$ (4/4) \rightarrow unanimous_{eph.1.4} \parallel III: 10046
14. $\kappa\alpha\tau\epsilon\nu\omega\pi\iota\omicron\nu]$ (4/4) \rightarrow unanimous_{eph.1.4} \parallel III: 10046
15. $\alpha\upsilon\tau\omicron\upsilon]$ (4/4) \rightarrow unanimous_{eph.1.4} \parallel III: 10046
16. $\epsilon\nu]$ (3/4) \rightarrow unanimous_{eph.1.4}
- $\epsilon[?]$: III: 10046
17. $\alpha\gamma\alpha\pi\eta]$ (4/4) \rightarrow unanimous_{eph.1.4} \parallel III: 10046

Verse 1:5

Byz^{RP}: προορισας¹ ημας² εις³ υιοθεσιαν⁴ δια⁵ ιησου⁶
 χριστου⁷ εις⁸ αυτον⁹ κατα¹⁰ την¹¹ ευδοκιαν¹² του¹³
 θεληματος¹⁴ αυτου¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	0	None
Number of witnesses that were taken into account in the collation ¹⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
προορισας	III
ημας	III
εις	III
υιοθεσιαν	III
δια	IV
ιησου	III
χριστου	III
εις	III
αυτον	III
κατα	III
την	III
ευδοκιαν	III
του	III
θεληματος	III
αυτου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.1.5} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. προορισας] (4/4) →**unanimous**_{eph.1.5} || III: 10046 IV: 20003
2. ημας] (4/4) →**unanimous**_{eph.1.5} || III: 10046 IV: 20003
3. εις] (4/4) →**unanimous**_{eph.1.5} || III: 10046 IV: 20003
4. υιοθεσιαν] (4/4) →**unanimous**_{eph.1.5} || III: 10046 IV: 20003
5. δια] (3/4) →**unanimous**_{eph.1.5} || IV: 20003
 - *either missing or lacuna*: III: 10046
6. ιησου] (3/4) →**unanimous**_{eph.1.5} || III: 10046
 - χριστου ιησου: IV: 20003

7. $\chi\rho\iota\sigma\tau\upsilon]$ (3/4) \rightarrow unanimous_{eph.1.5} \parallel III: 10046

• *either missing or lacuna*: IV: 20003

8. $\epsilon\iota\varsigma]$ (4/4) \rightarrow unanimous_{eph.1.5} \parallel III: 10046 IV: 20003

9. $\alpha\upsilon\tau\omicron\nu]$ (4/4) \rightarrow unanimous_{eph.1.5} \parallel III: 10046 IV: 20003

10. $\kappa\alpha\tau\alpha]$ (4/4) \rightarrow unanimous_{eph.1.5} \parallel III: 10046 IV: 20003

11. $\tau\eta\nu]$ (4/4) \rightarrow unanimous_{eph.1.5} \parallel III: 10046 IV: 20003

12. $\epsilon\upsilon\delta\omicron\kappa\iota\alpha\nu]$ (4/4) \rightarrow unanimous_{eph.1.5} \parallel III: 10046 IV: 20003

13. $\tau\omicron\upsilon]$ (4/4) \rightarrow unanimous_{eph.1.5} \parallel III: 10046 IV: 20003

14. $\theta\epsilon\lambda\eta\mu\alpha\tau\omicron\varsigma]$ (4/4) \rightarrow unanimous_{eph.1.5} \parallel III: 10046 IV: 20003

15. $\alpha\upsilon\tau\omicron\upsilon]$ (4/4) \rightarrow unanimous_{eph.1.5} \parallel III: 10046 IV: 20003

Verse 1:6

Byz^{RP}: εἰς¹ ἐπαινον² δοξῆς³ τῆς⁴ χάριτος⁵ αὐτοῦ⁶ ἐν⁷
ἡ⁸ ἐχαριτώσεν⁹ ἡμᾶς¹⁰ ἐν¹¹ τῷ¹² ἡγαπημένῳ¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
εις	III
επαινον	III
δοξης	III
της	III
χαριτος	III
αυτου	III
εν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
η	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εχαριτωσεν	V
ημας	III
εν	III
τω	III
ηγαπημεν	ωII

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow \text{unanimous}_{\text{eph.1.6}}$ group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- $\rightarrow A_{\text{eph.1.6}}$ group, attesting to εἰς ἐπαινον δοξῆς τῆς χάριτος αὐτοῦ ἡς ἐχαρίτωσεν ἡμᾶς ἐν τῷ ἡγαπημένῳ (3): IV: 20001 20003 V: 20002

Apparatus

1. εἰς] (4/4) $\rightarrow A_{\text{eph.1.6}}$ || III: 10046
2. ἐπαινον] (4/4) $\rightarrow A_{\text{eph.1.6}}$ || III: 10046
3. δοξῆς] (4/4) $\rightarrow A_{\text{eph.1.6}}$ || III: 10046
4. τῆς] (4/4) $\rightarrow A_{\text{eph.1.6}}$ || III: 10046
5. χάριτος] (4/4) $\rightarrow A_{\text{eph.1.6}}$ || III: 10046
6. αὐτοῦ] (4/4) $\rightarrow A_{\text{eph.1.6}}$ || III: 10046
7. ἐν] (o/4) None
 - *either missing or lacuna*: $\rightarrow A_{\text{eph.1.6}}$ || III: 10046
8. ἡ] (o/4) None

- $\eta\varsigma: \rightarrow A_{\text{eph.1.6}} \parallel \text{III: } 10046$

9. $\text{εχαριτωσεν}] (3/4) \rightarrow A_{\text{eph.1.6}}$

- $\text{εχαριστωσεν: III: } 10046$

10. $\eta\mu\alpha\varsigma] (4/4) \rightarrow A_{\text{eph.1.6}} \parallel \text{III: } 10046$

11. $\text{εν}] (4/4) \rightarrow A_{\text{eph.1.6}} \parallel \text{III: } 10046$

12. $\tau\omega] (4/4) \rightarrow A_{\text{eph.1.6}} \parallel \text{III: } 10046$

13. $\eta\gamma\alpha\pi\eta\mu\epsilon\nu\omega] (4/4) \rightarrow A_{\text{eph.1.6}} \parallel \text{III: } 10046$

Verse 1:7

Byz^{RP}: ἐν¹ ὧ² ἐχομεν³ τὴν⁴ ἀπολυτρωσιν⁵ δια⁶ τοῦ⁷
 αἱματος⁸ αὐτοῦ⁹ τὴν¹⁰ ἀφεσιν¹¹ τῶν¹² παραπτωμάτων¹³
 κατὰ¹⁴ τὸν¹⁵ πλοῦτον¹⁶ τῆς¹⁷ χάριτος¹⁸ αὐτοῦ¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εν	III
ω	III
εχομεν	III
την	III
απολυτρωσι	III
δια	III
του	III
αιματος	III
αυτου	III
την	III
αφεςιν	III
των	III
παραπτωμα	III
κατα	III
τον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
πλουτον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
της	III
χαριτος	III

Reading	Earliest attestation (century)
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αυτου	III
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Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{eph.1.7}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{eph.1.7}** group, attesting to εν ω εχομεν την απολυτρωσιν δια του αιματος αυτου την αφεσιν των παραπτωματων κατα το πλουτος της χαριτος αυτου (2): III: 10046 IV: 20003

Apparatus

1. εν] (4/4) →A_{eph.1.7} || IV: 20001 V: 20002

2. $\omega] (4/4) \rightarrow A_{\text{eph.1.7}} \parallel \text{IV: } 20001 \text{ V: } 20002$
3. $\epsilon\chi\omicron\mu\epsilon\nu] (3/4) \rightarrow A_{\text{eph.1.7}} \parallel \text{V: } 20002$
 - $\epsilon\sigma\chi\omicron\mu\epsilon\nu$: IV: 20001
4. $\tau\eta\nu] (4/4) \rightarrow A_{\text{eph.1.7}} \parallel \text{IV: } 20001 \text{ V: } 20002$
5. $\alpha\pi\omicron\lambda\upsilon\tau\rho\omega\sigma\iota\nu] (4/4) \rightarrow A_{\text{eph.1.7}} \parallel \text{IV: } 20001 \text{ V: } 20002$
6. $\delta\iota\alpha] (4/4) \rightarrow A_{\text{eph.1.7}} \parallel \text{IV: } 20001 \text{ V: } 20002$
7. $\tau\omicron\upsilon] (4/4) \rightarrow A_{\text{eph.1.7}} \parallel \text{IV: } 20001 \text{ V: } 20002$
8. $\alpha\iota\mu\alpha\tau\omicron\varsigma] (4/4) \rightarrow A_{\text{eph.1.7}} \parallel \text{IV: } 20001 \text{ V: } 20002$
9. $\alpha\upsilon\tau\omicron\upsilon] (4/4) \rightarrow A_{\text{eph.1.7}} \parallel \text{IV: } 20001 \text{ V: } 20002$
10. $\tau\eta\nu] (4/4) \rightarrow A_{\text{eph.1.7}} \parallel \text{IV: } 20001 \text{ V: } 20002$
11. $\alpha\phi\epsilon\sigma\iota\nu] (4/4) \rightarrow A_{\text{eph.1.7}} \parallel \text{IV: } 20001 \text{ V: } 20002$
12. $\tau\omega\nu] (4/4) \rightarrow A_{\text{eph.1.7}} \parallel \text{IV: } 20001 \text{ V: } 20002$
13. $\pi\alpha\rho\alpha\pi\tau\omega\mu\alpha\tau\omega\nu] (4/4) \rightarrow A_{\text{eph.1.7}} \parallel \text{IV: } 20001 \text{ V: } 20002$
14. $\kappa\alpha\tau\alpha] (4/4) \rightarrow A_{\text{eph.1.7}} \parallel \text{IV: } 20001 \text{ V: } 20002$
15. $\tau\omicron\nu] (0/4) \text{ None}$
 - $\tau\omicron$: $\rightarrow A_{\text{eph.1.7}} \parallel \text{IV: } 20001 \text{ V: } 20002$
16. $\pi\lambda\omicron\upsilon\tau\omicron\nu] (0/4) \text{ None}$
 - $\pi\lambda\omicron\upsilon\tau\omicron\varsigma$: $\rightarrow A_{\text{eph.1.7}} \parallel \text{IV: } 20001 \text{ V: } 20002$
17. $\tau\eta\varsigma] (4/4) \rightarrow A_{\text{eph.1.7}} \parallel \text{IV: } 20001 \text{ V: } 20002$
18. $\chi\alpha\rho\iota\tau\omicron\varsigma] (3/4) \rightarrow A_{\text{eph.1.7}} \parallel \text{IV: } 20001$

- χρηστικότητα: V: [20002](#)

19. αυτου] $(4/4) \rightarrow A_{\text{eph.1.7}}$ || IV: [20001](#) V: [20002](#)

Verse 1:8

Byz^{RP}: ης¹ επερисσευσεν² εις³ ημας⁴ εν⁵ παση⁶ σοφια⁷
και⁸ φρονησει⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	0	None
Number of witnesses that were taken into account in the collation ¹⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ης	III
επερισσευσεν	III
εις	III
ημας	III
εν	III
παση	III
σοφια	III
και	III
φρονησει	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{eph.1.8} group, ie witnesses that attest a verse identical with Byz^{RP} (4): III: 10046 IV: 20001 20003 V: 20002

Apparatus

1. $\eta\varsigma]$ (4/4) \rightarrow unanimous_{eph.1.8}
2. $\epsilon\pi\epsilon\rho\iota\sigma\sigma\epsilon\upsilon\sigma\epsilon\nu]$ (4/4) \rightarrow unanimous_{eph.1.8}
3. $\epsilon\iota\varsigma]$ (4/4) \rightarrow unanimous_{eph.1.8}
4. $\eta\mu\alpha\varsigma]$ (4/4) \rightarrow unanimous_{eph.1.8}
5. $\epsilon\nu]$ (4/4) \rightarrow unanimous_{eph.1.8}
6. $\pi\alpha\sigma\eta]$ (4/4) \rightarrow unanimous_{eph.1.8}
7. $\sigma\omicron\phi\iota\alpha]$ (4/4) \rightarrow unanimous_{eph.1.8}
8. $\kappa\alpha\iota]$ (4/4) \rightarrow unanimous_{eph.1.8}
9. $\phi\rho\omicron\nu\eta\sigma\epsilon\iota]$ (4/4) \rightarrow unanimous_{eph.1.8}

Verse 1:9

Byz^{RP}: γνωρισας¹ ημιν² το³ μυστηριον⁴ του⁵ θεληματος⁶
αυτου⁷ κατα⁸ την⁹ ευδοκιαν¹⁰ αυτου¹¹ ην¹² προεθετο¹³
εν¹⁴ αυτω¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	1	Corr.: 20002 ^c ?
Number of witnesses that were taken into account in the collation ¹⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
γνωρισας	IV
ημιν	IV
το	III
μυστηριον	III
του	III
θεληματος	III
αυτου	IV
κατα	III
την	III
ευδοκιαν	III
αυτου	III
ην	III
προεθετο	III
εν	III
αυτω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.1.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. γνωρισας] (3/4) →**unanimous**_{eph.1.9} || V: 20002
 - γ[?]ωρισας: III: 10046
2. ημιν] (3/4) →**unanimous**_{eph.1.9} || V: 20002
 - ημειν: III: 10046
3. το] (4/4) →**unanimous**_{eph.1.9} || III: 10046 V: 20002
4. μυστηριον] (4/4) →**unanimous**_{eph.1.9} || III: 10046 V: 20002
5. του] (4/4) →**unanimous**_{eph.1.9} || III: 10046 V: 20002
6. θεληματος] (4/4) →**unanimous**_{eph.1.9} || III: 10046 V: 20002

7. $\alpha\upsilon\tau\omicron\upsilon]$ (3/4) \rightarrow unanimous_{eph.1.9} \parallel V: 20002
- *either missing or lacuna*: III: 10046
8. $\kappa\alpha\tau\alpha]$ (3/4) \rightarrow unanimous_{eph.1.9} \parallel III: 10046
- εις: V: 20002
9. $\tau\eta\nu]$ (3/4) \rightarrow unanimous_{eph.1.9} \parallel III: 10046
- το: V: 20002
10. $\epsilon\upsilon\delta\omicron\kappa\iota\alpha\nu]$ (3/4) \rightarrow unanimous_{eph.1.9} \parallel III: 10046
- ειναι: V: 20002
11. $\alpha\upsilon\tau\omicron\upsilon]$ (3/4) \rightarrow unanimous_{eph.1.9} \parallel III: 10046
- ημας εις επαινον της δοξης αυτου: V: 20002
12. $\eta\nu]$ (4/4) \rightarrow unanimous_{eph.1.9} \parallel III: 10046 V: 20002
13. $\pi\rho\omicron\epsilon\theta\epsilon\tau\omicron]$ (4/4) \rightarrow unanimous_{eph.1.9} \parallel III: 10046 V: 20002
14. $\epsilon\nu]$ (4/4) \rightarrow unanimous_{eph.1.9} \parallel III: 10046 V: 20002
15. $\alpha\upsilon\tau\omega]$ (4/4) \rightarrow unanimous_{eph.1.9} \parallel III: 10046 V: 20002

Verse 1:10

Byz^{RP}: εις¹ οικονομιαν² του³ πληρωματος⁴ των⁵
 καιρων⁶ ανακεφαλαιωσασθαι⁷ τα⁸ παντα⁹ εν¹⁰ τω¹¹
 χριστω¹² τα¹³ επι¹⁴ τοις¹⁵ ουρανοις¹⁶ και¹⁷ τα¹⁸ επι¹⁹
 της²⁰ γης²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	0	None
Number of witnesses that were taken into account in the collation ²⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εις	III
οικονομιαν	IV
του	III
πληρωματος	III
των	III
καιρων	III
ανακεφαλαιωσασθαι	
τα	III
παντα	III
εν	III
τω	III
χριστω	III
τα	IV
επι	IV
τοις	IV

Reading	Earliest attestation (century)
ουρανοις	IV
και	III
τα	IV
επι	IV
της	IV
γης	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.1.1.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. εις] (2/3) III: 10046 IV: 20003
 - κατα: V: 20002
2. οικονομιαν] (1/3) IV: 20003
 - οικονομι[?]: III: 10046
 - την οικονομιαν: V: 20002
3. του] (3/3) III: 10046 IV: 20003 V: 20002
4. πληρωματος] (3/3) III: 10046 IV: 20003 V: 20002
5. των] (3/3) III: 10046 IV: 20003 V: 20002
6. καιρων] (3/3) III: 10046 IV: 20003 V: 20002
7. ανακεφαλαιωσασθαι] (1/3) IV: 20003
 - ανακεφ[?]σασθαι: III: 10046
 - ανακεφαλαιωσασθε: V: 20002
8. τα] (3/3) III: 10046 IV: 20003 V: 20002
9. παντα] (3/3) III: 10046 IV: 20003 V: 20002
10. εν] (3/3) III: 10046 IV: 20003 V: 20002
11. τω] (3/3) III: 10046 IV: 20003 V: 20002
12. χριστω] (3/3) III: 10046 IV: 20003 V: 20002
13. τα] (2/3) IV: 20003 V: 20002
 - [?]: III: 10046
14. επι] (1/3) IV: 20003
 - εν: V: 20002
 - επ[?]: III: 10046

15. τοις] (2/3) IV: 20003 V: 20002
- [?]: III: 10046
16. ουρανους] (2/3) IV: 20003 V: 20002
- [?]ρανους: III: 10046
17. και] (3/3) III: 10046 IV: 20003 V: 20002
18. τα] (2/3) IV: 20003 V: 20002
- τ[?]: III: 10046
19. επι] (2/3) IV: 20003 V: 20002
- [?]: III: 10046
20. της] (2/3) IV: 20003 V: 20002
- [?]: III: 10046
21. γης] (0/3) None
- γ[?] [?] [?]: III: 10046
 - γης εν αυτω: IV: 20003 V: 20002

Verse 1:11

Byz^{RP}: εν¹ αυτω² εν³ ω⁴ και⁵ εκληρωθημεν⁶ προορισθεντες⁷
κατα⁸ προθεσιν⁹ του¹⁰ τα¹¹ παντα¹² ενεργουντος¹³
κατα¹⁴ την¹⁵ βουλην¹⁶ του¹⁷ θεληματος¹⁸ αυτου¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10046 IV: 10092 Corr.: 10092 ^c ?

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²¹	0	None
Number of witnesses that were taken into account in the collation ²²	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (3) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αυτω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εν	IV
ω	IV
και	IV
εκληρωθημεν	IV
προορισθεντα	εξ
κατα	IV
προθεσιν	IV
του	IV
τα	IV
παντα	IV
ενεργουντος	IV
κατα	IV
την	IV
βουλην	IV
του	IV
θεληματος	IV

Reading	Earliest attestation (century)
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αυτου	IV
-------	----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.1.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{eph.1.11} **group**, attesting to εν ω και εκληρωθημεν προορισθεντες κατα προθεσιν του τα παντα ενεργουντος κατα την βουλην του θεληματος αυτου (2): IV: [20001](#) [20003](#)

Apparatus

1. εν] (o/2) None

- *either missing or lacuna*: $\rightarrow A_{\text{eph.1.11}}$ || V: 20002

2. αυτω] (0/2) None

- *either missing or lacuna*: $\rightarrow A_{\text{eph.1.11}}$ || V: 20002

3. εν] (3/2) $\rightarrow A_{\text{eph.1.11}}$ || V: 20002

4. ω] (3/2) $\rightarrow A_{\text{eph.1.11}}$ || V: 20002

5. και] (3/2) $\rightarrow A_{\text{eph.1.11}}$ || V: 20002

6. εκληρωθημεν] (2/2) $\rightarrow A_{\text{eph.1.11}}$

- εκληθημεν: V: 20002

7. προορισθεντες] (3/2) $\rightarrow A_{\text{eph.1.11}}$ || V: 20002

8. κατα] (3/2) $\rightarrow A_{\text{eph.1.11}}$ || V: 20002

9. προθεσιν] (3/2) $\rightarrow A_{\text{eph.1.11}}$ || V: 20002

10. του] (3/2) $\rightarrow A_{\text{eph.1.11}}$ || V: 20002

11. τα] (3/2) $\rightarrow A_{\text{eph.1.11}}$ || V: 20002

12. παντα] (3/2) $\rightarrow A_{\text{eph.1.11}}$ || V: 20002

13. ενεργουντος] (3/2) $\rightarrow A_{\text{eph.1.11}}$ || V: 20002

14. κατα] (3/2) $\rightarrow A_{\text{eph.1.11}}$ || V: 20002

15. την] (3/2) $\rightarrow A_{\text{eph.1.11}}$ || V: 20002

16. βουλην] (3/2) $\rightarrow A_{\text{eph.1.11}}$ || V: 20002

17. του] (3/2) $\rightarrow A_{\text{eph.1.11}}$ || V: 20002

18. θεληματος] (3/2) $\rightarrow A_{\text{eph.1.11}}$ || V: 20002

19. αυτου] (3/2) $\rightarrow A_{\text{eph.1.11}}$ || V: 20002

Verse 1:12

Byz^{RP}: εις¹ το² ειναι³ ημας⁴ εις⁵ επαινον⁶ δοξης⁷
 αυτου⁸ τους⁹ προηλπικοτας¹⁰ εν¹¹ τω¹² χριστω¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10092

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²³	0	None
Number of witnesses that were taken into account in the collation ²⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εις	IV
το	IV
ειναι	IV
ημας	IV
εις	IV
επαινον	IV
δοξης	IV
αυτου	IV
τους	IV
προηλπικотας	III
εν	III
τω	III
χριστω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.1.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. εΙς] (3/4) →**unanimous**_{eph.1.12} || V: 20002
 - *either missing or lacuna*: III: 10046
2. το] (3/4) →**unanimous**_{eph.1.12} || V: 20002
 - *either missing or lacuna*: III: 10046
3. εΙναΙ] (3/4) →**unanimous**_{eph.1.12} || V: 20002
 - *either missing or lacuna*: III: 10046
4. ημας] (3/4) →**unanimous**_{eph.1.12} || V: 20002
 - *either missing or lacuna*: III: 10046

5. εις] (3/4) →unanimous_{eph.1.12} || V: 20002
- *either missing or lacuna*: III: 10046
6. επαινον] (3/4) →unanimous_{eph.1.12} || V: 20002
- *either missing or lacuna*: III: 10046
7. δοξης] (2/4) →unanimous_{eph.1.12}
- της δοξης: V: 20002
 - *either missing or lacuna*: III: 10046
8. αυτου] (3/4) →unanimous_{eph.1.12} || V: 20002
- *either missing or lacuna*: III: 10046
9. τους] (3/4) →unanimous_{eph.1.12} || V: 20002
- *either missing or lacuna*: III: 10046
10. προηλπικοτας] (4/4) →unanimous_{eph.1.12} || III: 10046 V: 20002
11. εν] (4/4) →unanimous_{eph.1.12} || III: 10046 V: 20002
12. τω] (4/4) →unanimous_{eph.1.12} || III: 10046 V: 20002
13. χριστω] (4/4) →unanimous_{eph.1.12} || III: 10046 V: 20002

Verse 1:13

Byz^{RP}: εν¹ ω² και³ υμεις⁴ ακουσαντες⁵ τον⁶ λογον⁷
της⁸ αληθειας⁹ το¹⁰ ευαγγελιον¹¹ της¹² σωτηριας¹³
υμων¹⁴ εν¹⁵ ω¹⁶ και¹⁷ πιστευσαντες¹⁸ εσφραγισθητε¹⁹
τω²⁰ πνευματι²¹ της²² επαγγελιας²³ τω²⁴ αγιω²⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10092
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ²⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εν	III
ω	III
και	III
υμεις	III
ακουσαντες	III
τον	III
λογον	III
της	III
αληθειας	III
το	III
ευαγγελιον	III
της	III
σωτηριας	III
υμων	III
εν	III

Reading	Earliest attestation (century)
ω	III
και	III
πιστευσαντες	III
εσφραγισθητε	III
τω	III
πνευματι	III
της	III
επαγγελιας	III
τω	III
αγιω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous_{eph.1.13} group, ie witnesses that attest a verse identical with Byz^{RP} (1): III: 10046

Apparatus

1. εν] (4/4) →unanimous_{eph.1.13} || IV: 20001 20003 V: 20002
2. ω] (4/4) →unanimous_{eph.1.13} || IV: 20001 20003 V: 20002
3. και] (4/4) →unanimous_{eph.1.13} || IV: 20001 20003 V: 20002
4. υμεις] (2/4) →unanimous_{eph.1.13} || IV: 20003
 - ημεις: V: 20002
 - υμις: IV: 20001
5. ακουσαντες] (4/4) →unanimous_{eph.1.13} || IV: 20001 20003 V: 20002
6. τον] (4/4) →unanimous_{eph.1.13} || IV: 20001 20003 V: 20002
7. λογον] (4/4) →unanimous_{eph.1.13} || IV: 20001 20003 V: 20002
8. της] (4/4) →unanimous_{eph.1.13} || IV: 20001 20003 V: 20002
9. αληθειας] (3/4) →unanimous_{eph.1.13} || IV: 20003 V: 20002
 - αληθιας: IV: 20001
10. το] (4/4) →unanimous_{eph.1.13} || IV: 20001 20003 V: 20002
11. ευαγγελιον] (4/4) →unanimous_{eph.1.13} || IV: 20001 20003 V: 20002
12. της] (4/4) →unanimous_{eph.1.13} || IV: 20001 20003 V: 20002

13. σωτηριας] (4/4) →unanimous_{eph.1.13} || IV: 20001 20003 V: 20002
14. υμων] (4/4) →unanimous_{eph.1.13} || IV: 20001 20003 V: 20002
15. εν] (4/4) →unanimous_{eph.1.13} || IV: 20001 20003 V: 20002
16. ω] (4/4) →unanimous_{eph.1.13} || IV: 20001 20003 V: 20002
17. και] (4/4) →unanimous_{eph.1.13} || IV: 20001 20003 V: 20002
18. πιστευσαντες] (4/4) →unanimous_{eph.1.13} || IV: 20001 20003 V: 20002
19. εσφραγισθητε] (3/4) →unanimous_{eph.1.13} || IV: 20001 V: 20002
- εσφραγισθη: IV: 20003
20. τω] (4/4) →unanimous_{eph.1.13} || IV: 20001 20003 V: 20002
21. πνευματι] (4/4) →unanimous_{eph.1.13} || IV: 20001 20003 V: 20002
22. της] (4/4) →unanimous_{eph.1.13} || IV: 20001 20003 V: 20002
23. επαγγελιας] (4/4) →unanimous_{eph.1.13} || IV: 20001 20003 V: 20002
24. τω] (4/4) →unanimous_{eph.1.13} || IV: 20001 20003 V: 20002
25. αγιω] (4/4) →unanimous_{eph.1.13} || IV: 20001 20003 V: 20002

Verse 1:14

Byz^{RP}: ος¹ εστιν² αρραβων³ της⁴ κληρονομιας⁵
 ημων⁶ εις⁷ απολυτρωσιν⁸ της⁹ περιποιησεως¹⁰
 εις¹¹ επαινον¹² της¹³ δοξης¹⁴ αυτου¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	0	None
Number of witnesses that were taken into account in the collation ²⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ος	IV
εστιν	III
αρραβων	IV
της	III
κληρονομιας	III
ημων	III
εις	III
απολυτρωσιν	III
της	III
περιποιησεως	III
εις	III
επαινον	III
της	III
δοξης	III
αυτου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.1.14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ος] (1/3) IV: 20001
 - ο: III: 10046 IV: 20003
2. εστιν] (3/3) III: 10046 IV: 20001 20003
3. αρραβων] (2/3) IV: 20001 20003
 - αρραβων: III: 10046
4. της] (3/3) III: 10046 IV: 20001 20003
5. κληρονομιας] (3/3) III: 10046 IV: 20001 20003
6. ημων] (3/3) III: 10046 IV: 20001 20003
7. εις] (3/3) III: 10046 IV: 20001 20003

8. απολυτρωσιν] (3/3) III: 10046 IV: 20001 20003
9. της] (3/3) III: 10046 IV: 20001 20003
10. περιποιησεως] (3/3) III: 10046 IV: 20001 20003
11. εις] (3/3) III: 10046 IV: 20001 20003
12. επαινον] (3/3) III: 10046 IV: 20001 20003
13. της] (2/3) III: 10046 IV: 20003
- *either missing or lacuna*: IV: 20001
14. δοξης] (3/3) III: 10046 IV: 20001 20003
15. αυτου] (3/3) III: 10046 IV: 20001 20003

Verse 1:15

Byz^{RP}: δια¹ τουτο² καγω³ ακουσας⁴ την⁵ καθ⁶ υμας⁷
 πιστιν⁸ εν⁹ τω¹⁰ κυριω¹¹ ιησου¹² και¹³ την¹⁴ αγαπην¹⁵
 την¹⁶ εις¹⁷ παντας¹⁸ τους¹⁹ αγιους²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	0	None
Number of witnesses that were taken into account in the collation ³⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
<hr/>	
δια	III
τουτο	III
καγω	III
ακουσας	III
την	III
καθ	III
υμας	III
πιστιν	III
εν	III
τω	III
κυριω	III
ιησου	IV
και	III
την	<i>The text is present only in a corrected hand and does not have a date associated to it</i>

Reading	Earliest attestation (century)
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αγαπην	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
--------	---

την	III
-----	-----

εις	III
-----	-----

παντας	III
--------	-----

τους	III
------	-----

αγιους	III
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Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{eph.1.15} group, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 20001^c?

- $\rightarrow A_{\text{eph.1.15}}$ group, attesting to δια τουτο καγω ακουσας την καθ υμας πιστιν εν τω κυριω ιησου και την εις παντας τους αγιους (3): IV: 20001 20003 V: 20002

Apparatus

1. δια] (5/4) \rightarrow unanimous_{eph.1.15} $\rightarrow A_{\text{eph.1.15}}$ || III: 10046
2. τουτο] (5/4) \rightarrow unanimous_{eph.1.15} $\rightarrow A_{\text{eph.1.15}}$ || III: 10046
3. καγω] (5/4) \rightarrow unanimous_{eph.1.15} $\rightarrow A_{\text{eph.1.15}}$ || III: 10046
4. ακουσας] (5/4) \rightarrow unanimous_{eph.1.15} $\rightarrow A_{\text{eph.1.15}}$ || III: 10046
5. την] (5/4) \rightarrow unanimous_{eph.1.15} $\rightarrow A_{\text{eph.1.15}}$ || III: 10046
6. καθ] (5/4) \rightarrow unanimous_{eph.1.15} $\rightarrow A_{\text{eph.1.15}}$ || III: 10046
7. υμας] (5/4) \rightarrow unanimous_{eph.1.15} $\rightarrow A_{\text{eph.1.15}}$ || III: 10046
8. πιστιν] (5/4) \rightarrow unanimous_{eph.1.15} $\rightarrow A_{\text{eph.1.15}}$ || III: 10046
9. εν] (5/4) \rightarrow unanimous_{eph.1.15} $\rightarrow A_{\text{eph.1.15}}$ || III: 10046
10. τω] (5/4) \rightarrow unanimous_{eph.1.15} $\rightarrow A_{\text{eph.1.15}}$ || III: 10046
11. κυριω] (5/4) \rightarrow unanimous_{eph.1.15} $\rightarrow A_{\text{eph.1.15}}$ || III: 10046
12. ιησου] (4/4) \rightarrow unanimous_{eph.1.15} $\rightarrow A_{\text{eph.1.15}}$
 - ημων ιησου: III: 10046
13. και] (5/4) \rightarrow unanimous_{eph.1.15} $\rightarrow A_{\text{eph.1.15}}$ || III: 10046
14. την] (1/4) \rightarrow unanimous_{eph.1.15}

- *either missing or lacuna*: $\rightarrow A_{\text{eph.1.15}} \parallel \text{III: } 10046$

15. $\alpha\gamma\alpha\pi\eta\nu] (1/4) \rightarrow \text{unanimous}_{\text{eph.1.15}}$

- *either missing or lacuna*: $\rightarrow A_{\text{eph.1.15}} \parallel \text{III: } 10046$

16. $\tau\eta\nu] (5/4) \rightarrow \text{unanimous}_{\text{eph.1.15}} \rightarrow A_{\text{eph.1.15}} \parallel \text{III: } 10046$

17. $\epsilon\iota\varsigma] (5/4) \rightarrow \text{unanimous}_{\text{eph.1.15}} \rightarrow A_{\text{eph.1.15}} \parallel \text{III: } 10046$

18. $\pi\alpha\nu\tau\alpha\varsigma] (5/4) \rightarrow \text{unanimous}_{\text{eph.1.15}} \rightarrow A_{\text{eph.1.15}} \parallel \text{III: } 10046$

19. $\tau\omicron\upsilon\varsigma] (5/4) \rightarrow \text{unanimous}_{\text{eph.1.15}} \rightarrow A_{\text{eph.1.15}} \parallel \text{III: } 10046$

20. $\alpha\gamma\iota\omicron\upsilon\varsigma] (5/4) \rightarrow \text{unanimous}_{\text{eph.1.15}} \rightarrow A_{\text{eph.1.15}} \parallel \text{III: } 10046$

Verse 1:16

Byz^{RP}: ου¹ παυομαι² ευχαριστων³ υπερ⁴ υμων⁵ μνειαν⁶
 υμων⁷ ποιουμενος⁸ επι⁹ των¹⁰ προσευχων¹¹ μου¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	0	None
Number of witnesses that were taken into account in the collation ³²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
ου	IV
παυομαι	III
ευχαριστω	VII
υπερ	III
υμων	III
μνειαν	III
υμων	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ποιοιμενο	III
επι	III
των	III
προσευχων	VIII
μου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{eph.1.16} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- \rightarrow A_{eph.1.16} group, attesting to ου παυομαι ευχαριστων υπερ υμων μνιαν ποιουμενος επι των προσευχων μου (2): IV: 20001 V: 20002

Apparatus

1. ου] (3/4) \rightarrow A_{eph.1.16} || IV: 20003
 - ο[?]: III: 10046
2. παυομαι] (4/4) \rightarrow A_{eph.1.16} || III: 10046 IV: 20003
3. ευχαριστων] (4/4) \rightarrow A_{eph.1.16} || III: 10046 IV: 20003
4. υπερ] (4/4) \rightarrow A_{eph.1.16} || III: 10046 IV: 20003
5. υμων] (4/4) \rightarrow A_{eph.1.16} || III: 10046 IV: 20003
6. μνιαν] (2/4) III: 10046 IV: 20003
 - μνιαν: \rightarrow A_{eph.1.16}
7. υμων] (0/4) None
 - *either missing or lacuna*: \rightarrow A_{eph.1.16} || III: 10046 IV: 20003
8. ποιουμενος] (4/4) \rightarrow A_{eph.1.16} || III: 10046 IV: 20003

9. $\epsilon\pi\iota](4/4) \rightarrow A_{\text{eph.1.16}} \parallel \text{III: } 10046 \text{ IV: } 20003$
10. $\tau\omega\nu](4/4) \rightarrow A_{\text{eph.1.16}} \parallel \text{III: } 10046 \text{ IV: } 20003$
11. $\pi\rho\omicron\sigma\epsilon\upsilon\chi\omega\nu](4/4) \rightarrow A_{\text{eph.1.16}} \parallel \text{III: } 10046 \text{ IV: } 20003$
12. $\mu\omicron\upsilon](4/4) \rightarrow A_{\text{eph.1.16}} \parallel \text{III: } 10046 \text{ IV: } 20003$

Verse 1:17

Byz^{RP}: ινα¹ ο² θεος³ του⁴ κυριου⁵ ημων⁶ ιησου⁷
 χριστου⁸ ο⁹ πατηρ¹⁰ της¹¹ δοξης¹² δωη¹³ υμιν¹⁴
 πνευμα¹⁵ σοφιας¹⁶ και¹⁷ αποκαλυψεως¹⁸ εν¹⁹
 επιγνωσει²⁰ αυτου²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³³	0	None
Number of witnesses that were taken into account in the collation ³⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ινα	III
ο	III
θεος	III
του	III
κυριου	III
ημων	III
ιησου	IV
χριστου	IV
ο	III
πατηρ	III
της	III
δοξης	III
δωη	III
υμιν	IV
πνευμα	III

Reading	Earliest attestation (century)
σοφιας	III
και	IV
αποκαλυψεως	III
εν	III
επιγνωσει	IV
αυτου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.1.17} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. ινα] (4/4) →unanimous_{eph.1.17} || III: 10046 IV: 20003
2. ο] (4/4) →unanimous_{eph.1.17} || III: 10046 IV: 20003
3. θεος] (4/4) →unanimous_{eph.1.17} || III: 10046 IV: 20003
4. του] (4/4) →unanimous_{eph.1.17} || III: 10046 IV: 20003
5. κυριου] (4/4) →unanimous_{eph.1.17} || III: 10046 IV: 20003
6. ημων] (4/4) →unanimous_{eph.1.17} || III: 10046 IV: 20003
7. ιησου] (3/4) →unanimous_{eph.1.17} || IV: 20003
 - χριστου ιησου: III: 10046
8. χριστου] (3/4) →unanimous_{eph.1.17} || IV: 20003
 - *either missing or lacuna*: III: 10046
9. ο] (4/4) →unanimous_{eph.1.17} || III: 10046 IV: 20003
10. πατηρ] (4/4) →unanimous_{eph.1.17} || III: 10046 IV: 20003
11. της] (4/4) →unanimous_{eph.1.17} || III: 10046 IV: 20003
12. δοξης] (4/4) →unanimous_{eph.1.17} || III: 10046 IV: 20003
13. δωη] (3/4) →unanimous_{eph.1.17} || III: 10046
 - δω: IV: 20003
14. υμιν] (3/4) →unanimous_{eph.1.17} || IV: 20003
 - υμειν: III: 10046
15. πνευμα] (3/4) →unanimous_{eph.1.17} || III: 10046

- πν[?]υμα: IV: 20003

16. σοφιας] (4/4) →unanimous_{eph.1.17} || III: 10046 IV: 20003

17. και] (3/4) →unanimous_{eph.1.17} || IV: 20003

- κα[?]: III: 10046

18. αποκαλυψεως] (4/4) →unanimous_{eph.1.17} || III: 10046 IV: 20003

19. εν] (4/4) →unanimous_{eph.1.17} || III: 10046 IV: 20003

20. επιγνωσει] (3/4) →unanimous_{eph.1.17} || IV: 20003

- επ[?]γνωσει: III: 10046

21. αυτου] (4/4) →unanimous_{eph.1.17} || III: 10046 IV: 20003

Verse 1:18

Byz^{RP}: πεφωτισμενους¹ τους² οφθαλμους³ της⁴
καρδιας⁵ υμων⁶ εις⁷ το⁸ ειδεναι⁹ υμας¹⁰ τις¹¹ εστιν¹²
η¹³ ελπις¹⁴ της¹⁵ κλησεως¹⁶ αυτου¹⁷ και¹⁸ τις¹⁹ ο²⁰
πλουτος²¹ της²² δοξης²³ της²⁴ κληρονομιας²⁵ αυτου²⁶
εν²⁷ τοις²⁸ αγιοις²⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	2	Corr.: 10046 ^{c?} 20001 ^{c?}
Number of witnesses that were taken into account in the collation ³⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πεφωτισμενοις	III
τους	III
οφθαλμους	III
της	III
καρδιας	III
υμων	IV
εις	III
το	III
ειδεναι	III
υμας	IV
τις	III
εστιν	III
η	III
ελπις	III
της	III
κλησεως	III
αυτου	III
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Reading	Earliest attestation (century)
τις	III
ο	III
πλουτος	III
της	IV
δοξης	III
της	III
κληρονομιας	III
αυτου	III
εν	III
τοις	IV
αγιοις	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.1.18} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. πεφωτισμενους] (3/3) III: 10046 IV: 20001 V: 20002
2. τους] (3/3) III: 10046 IV: 20001 V: 20002
3. οφθαλμους] (3/3) III: 10046 IV: 20001 V: 20002
4. της] (3/3) III: 10046 IV: 20001 V: 20002
5. καρδιας] (3/3) III: 10046 IV: 20001 V: 20002
6. υμων] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
7. εις] (3/3) III: 10046 IV: 20001 V: 20002
8. το] (3/3) III: 10046 IV: 20001 V: 20002
9. ειδεναι] (3/3) III: 10046 IV: 20001 V: 20002
10. υμας] (2/3) IV: 20001 V: 20002
 - ημας: III: 10046
11. τις] (3/3) III: 10046 IV: 20001 V: 20002
12. εστιν] (3/3) III: 10046 IV: 20001 V: 20002
13. η] (3/3) III: 10046 IV: 20001 V: 20002
14. ελπις] (3/3) III: 10046 IV: 20001 V: 20002

15. της] (3/3) III: 10046 IV: 20001 V: 20002
16. κλησεως] (3/3) III: 10046 IV: 20001 V: 20002
17. αυτου] (3/3) III: 10046 IV: 20001 V: 20002
18. και] (0/3) None
- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
19. τις] (3/3) III: 10046 IV: 20001 V: 20002
20. ο] (3/3) III: 10046 IV: 20001 V: 20002
21. πλουτος] (3/3) III: 10046 IV: 20001 V: 20002
22. της] (2/3) IV: 20001 V: 20002
- τη[?]: III: 10046
23. δοξης] (2/3) III: 10046 V: 20002
- κληρονομιας: IV: 20001
24. της] (3/3) III: 10046 IV: 20001 V: 20002
25. κληρονομιας] (2/3) III: 10046 V: 20002
- δοξης: IV: 20001
26. αυτου] (3/3) III: 10046 IV: 20001 V: 20002
27. εν] (3/3) III: 10046 IV: 20001 V: 20002
28. τοις] (2/3) IV: 20001 V: 20002
- [?]ς: III: 10046
29. αγιοις] (3/3) III: 10046 IV: 20001 V: 20002

Verse 1:19

Byz^{RP}: και¹ τι² το³ υπερβαλλον⁴ μεγαθος⁵ της⁶
 δυναμεως⁷ αυτου⁸ εις⁹ ημας¹⁰ τους¹¹ πιστευοντας¹²
 κατα¹³ την¹⁴ ενεργειαν¹⁵ του¹⁶ κρατους¹⁷ της¹⁸
 ισχυος¹⁹ αυτου²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 10092 ^c ?

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	2	IV: 10092 Corr.: 10092 ^{c?}
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	1	Corr.: 20003 ^{c?}
Number of witnesses that were taken into account in the collation ³⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (1).

Reading	Earliest attestation (century)
και	III
τι	III
το	III
υπερβαλλον	III
μεγεθος	IV
της	III
δυναμεως	III
αυτου	III
εις	III
ημας	III
τους	III
πιστευοντας	IV
κατα	III
την	III
ενεργειαν	III
του	III
κρατους	IV
της	IV
ισχυος	IV

Reading	Earliest attestation (century)
αυτου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.1.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20002

Apparatus

1. και] (4/4) →**unanimous**_{eph.1.19} || III: 10046 IV: 20001 20003
2. τι] (4/4) →**unanimous**_{eph.1.19} || III: 10046 IV: 20001 20003
3. το] (4/4) →**unanimous**_{eph.1.19} || III: 10046 IV: 20001 20003

4. υπερβαλλον] (4/4) → unanimous_{eph.1.19} || III: 10046 IV: 20001 20003
5. μεγεθος] (3/4) → unanimous_{eph.1.19} || IV: 20001 20003
- μεγε[?]: III: 10046
6. της] (4/4) → unanimous_{eph.1.19} || III: 10046 IV: 20001 20003
7. δυναμεως] (4/4) → unanimous_{eph.1.19} || III: 10046 IV: 20001 20003
8. αυτου] (4/4) → unanimous_{eph.1.19} || III: 10046 IV: 20001 20003
9. εις] (4/4) → unanimous_{eph.1.19} || III: 10046 IV: 20001 20003
10. ημας] (4/4) → unanimous_{eph.1.19} || III: 10046 IV: 20001 20003
11. τους] (4/4) → unanimous_{eph.1.19} || III: 10046 IV: 20001 20003
12. πιστευοντας] (3/4) → unanimous_{eph.1.19} || IV: 20001 20003
- [?]ο[?]τας: III: 10046
13. κατα] (3/4) → unanimous_{eph.1.19} || III: 10046 IV: 20001
- κατη: IV: 20003
14. την] (4/4) → unanimous_{eph.1.19} || III: 10046 IV: 20001 20003
15. ενεργειαν] (3/4) → unanimous_{eph.1.19} || III: 10046 IV: 20003
- ενεργιαν: IV: 20001
16. του] (4/4) → unanimous_{eph.1.19} || III: 10046 IV: 20001 20003
17. κρατους] (3/4) → unanimous_{eph.1.19} || IV: 20001 20003
- [?]: III: 10046
18. της] (3/4) → unanimous_{eph.1.19} || IV: 20001 20003

- [?]: III: 10046

19. ισχυος] (3/4) →unanimous_{eph.1.19} || IV: 20001 20003

- [?]σχ[?]: III: 10046

20. αυτου] (3/4) →unanimous_{eph.1.19} || IV: 20001 20003

- [?]: III: 10046

Verse 1:20

Byz^{RP}: ην¹ ἐνηργήσεν² ἐν³ τῷ⁴ χριστῷ⁵ ἐγείρας⁶
αὐτὸν⁷ ἐκ⁸ τῶν⁹ νεκρῶν¹⁰ καὶ¹¹ ἐκάθισεν¹² ἐν¹³
δεξιᾷ¹⁴ αὐτοῦ¹⁵ ἐν¹⁶ τοῖς¹⁷ ἐπουρανίοις¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10046 IV: 10092

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	1	Corr.: 20002 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ην	IV
ενηργησεν	IV
εν	IV
τω	IV
χριστω	IV
εγειρας	IV
αυτον	IV
εκ	IV
των	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
νεκρων	IV
και	IV
εκαθισεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εν	IV
δεξια	IV
αυτου	IV

Reading	Earliest attestation (century)
---------	--------------------------------

εν	IV
----	----

τοις	IV
------	----

επουρανιοις	IV
-------------	----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.1.20} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ην] (3/3) IV: 20001 20003 V: 20002
2. ενηργησεν] (1/3) IV: 20001

- ενεργηκεν: IV: 20003 V: 20002
3. εν] (3/3) IV: 20001 20003 V: 20002
 4. τω] (3/3) IV: 20001 20003 V: 20002
 5. χριστω] (3/3) IV: 20001 20003 V: 20002
 6. εγειρας] (3/3) IV: 20001 20003 V: 20002
 7. αυτον] (3/3) IV: 20001 20003 V: 20002
 8. εκ] (3/3) IV: 20001 20003 V: 20002
 9. των] (0/3) None
- *either missing or lacuna*: IV: 20001 20003 V: 20002
10. νεκρων] (3/3) IV: 20001 20003 V: 20002
 11. και] (3/3) IV: 20001 20003 V: 20002
 12. εκαθισεν] (0/3) None
- καθεισας: V: 20002
 - καθισας: IV: 20001 20003
13. εν] (1/3) IV: 20003
- αυτον εν: IV: 20001 V: 20002
14. δεξια] (2/3) IV: 20001 20003
- δεξι[?]: V: 20002
15. αυτου] (3/3) IV: 20001 20003 V: 20002
 16. εν] (3/3) IV: 20001 20003 V: 20002
 17. τοις] (3/3) IV: 20001 20003 V: 20002
 18. επουρανιοις] (2/3) IV: 20001 V: 20002
- ουρανοις: IV: 20003

Verse 1:21

Byz^{RP}: υπερανω¹ πασης² αρχης³ και⁴ εξουσιας⁵
και⁶ δυναμεως⁷ και⁸ κυριοτητος⁹ και¹⁰ παντος¹¹
ονοματος¹² ονομαζομενου¹³ ου¹⁴ μονον¹⁵ εν¹⁶ τω¹⁷
αιωνι¹⁸ τουτω¹⁹ αλλα²⁰ και²¹ εν²² τω²³ μελλοντι²⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10092
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	0	None
Number of witnesses that were taken into account in the collation ⁴²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
υπερανω	IV
πασης	IV
αρχης	IV
και	IV
εξουσιας	IV
και	IV
δυναμεως	IV
και	III
κυριοτητος	III
και	III
παντος	III
ονοματος	III
ονομαζομενου	III
ου	III
μονον	III
εν	III
τω	III
αιωνι	IV
τουτω	IV

Reading	Earliest attestation (century)
αλλα	III
και	III
εν	III
τω	III
μελλοντι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.1.21} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. υπερανω] (3/4) → unanimous_{eph.1.21} || IV: 20003
 - *either missing or lacuna*: III: 10046
2. πασης] (3/4) → unanimous_{eph.1.21} || IV: 20003
 - *either missing or lacuna*: III: 10046
3. αρχης] (2/4) → unanimous_{eph.1.21}
 - εξουσιας: IV: 20003
 - *either missing or lacuna*: III: 10046
4. και] (3/4) → unanimous_{eph.1.21} || IV: 20003
 - *either missing or lacuna*: III: 10046
5. εξουσιας] (2/4) → unanimous_{eph.1.21}
 - αρχης: IV: 20003
 - *either missing or lacuna*: III: 10046
6. και] (3/4) → unanimous_{eph.1.21} || IV: 20003
 - *either missing or lacuna*: III: 10046
7. δυναμεως] (3/4) → unanimous_{eph.1.21} || IV: 20003
 - *either missing or lacuna*: III: 10046
8. και] (4/4) → unanimous_{eph.1.21} || III: 10046 IV: 20003
9. κυριοτητος] (4/4) → unanimous_{eph.1.21} || III: 10046 IV: 20003
10. και] (4/4) → unanimous_{eph.1.21} || III: 10046 IV: 20003

11. παντος] (4/4) →unanimous_{eph.1.21} || III: 10046 IV: 20003
12. ονοματος] (4/4) →unanimous_{eph.1.21} || III: 10046 IV: 20003
13. ονομαζομενου] (4/4) →unanimous_{eph.1.21} || III: 10046 IV: 20003
14. ου] (4/4) →unanimous_{eph.1.21} || III: 10046 IV: 20003
15. μονον] (4/4) →unanimous_{eph.1.21} || III: 10046 IV: 20003
16. εν] (4/4) →unanimous_{eph.1.21} || III: 10046 IV: 20003
17. τω] (4/4) →unanimous_{eph.1.21} || III: 10046 IV: 20003
18. αιωνι] (3/4) →unanimous_{eph.1.21} || IV: 20003
- αιων[?]: III: 10046
19. τουτω] (3/4) →unanimous_{eph.1.21} || IV: 20003
- [?]ουτ[?]: III: 10046
20. αλλα] (4/4) →unanimous_{eph.1.21} || III: 10046 IV: 20003
21. και] (4/4) →unanimous_{eph.1.21} || III: 10046 IV: 20003
22. εν] (4/4) →unanimous_{eph.1.21} || III: 10046 IV: 20003
23. τω] (4/4) →unanimous_{eph.1.21} || III: 10046 IV: 20003
24. μελλοντι] (4/4) →unanimous_{eph.1.21} || III: 10046 IV: 20003

Verse 1:22

Byz^{RP}: και¹ παντα² υπεταξεν³ υπο⁴ τους⁵ ποδας⁶
 αυτου⁷ και⁸ αυτον⁹ εδωκεν¹⁰ κεφαλην¹¹ υπερ¹²
 παντα¹³ τη¹⁴ εκκλησια¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	0	None
Number of witnesses that were taken into account in the collation ⁴⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	III
παντα	III
υπεταξεν	III
υπο	III
τους	III
ποδας	III
αυτου	III
και	III
αυτον	III
εδωκεν	III
κεφαλην	III
υπερ	III
παντα	III
τη	III
εκκλησια	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.1.22} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): III: 10046 IV: 20001 V: 20002

Apparatus

1. καὶ] (4/4) →**unanimous**_{eph.1.22} || IV: 20003
2. παντα] (4/4) →**unanimous**_{eph.1.22} || IV: 20003
3. υπεταξεν] (4/4) →**unanimous**_{eph.1.22} || IV: 20003
4. υπο] (4/4) →**unanimous**_{eph.1.22} || IV: 20003
5. τους] (4/4) →**unanimous**_{eph.1.22} || IV: 20003
6. ποδας] (4/4) →**unanimous**_{eph.1.22} || IV: 20003
7. αυτου] (4/4) →**unanimous**_{eph.1.22} || IV: 20003
8. καὶ] (4/4) →**unanimous**_{eph.1.22} || IV: 20003

9. αυτον] (4/4) \rightarrow unanimous_{eph.1.22} || IV: 20003
10. εδωκεν] (3/4) \rightarrow unanimous_{eph.1.22}
- εδωκε: IV: 20003
11. κεφαλην] (4/4) \rightarrow unanimous_{eph.1.22} || IV: 20003
12. υπερ] (4/4) \rightarrow unanimous_{eph.1.22} || IV: 20003
13. παντα] (4/4) \rightarrow unanimous_{eph.1.22} || IV: 20003
14. τη] (4/4) \rightarrow unanimous_{eph.1.22} || IV: 20003
15. εκκλησια] (4/4) \rightarrow unanimous_{eph.1.22} || IV: 20003

Verse 1:23

Byz^{RP}: ητις¹ εστιν² το³ σωμα⁴ αυτου⁵ το⁶ πληρωμα⁷
του⁸ τα⁹ παντα¹⁰ εν¹¹ πασιν¹² πληρουμενου¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ητις	III
εστιν	III
το	III
σωμα	III
αυτου	III
το	III
πληρωμα	IV
του	III
τα	III
παντα	III
εν	III
πασιν	III
πληρουμενου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{eph.1.23} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. ητις] (4/4) →unanimous_{eph.1.23} || III: 10046 IV: 20003
2. εστιν] (4/4) →unanimous_{eph.1.23} || III: 10046 IV: 20003
3. το] (4/4) →unanimous_{eph.1.23} || III: 10046 IV: 20003
4. σωμα] (4/4) →unanimous_{eph.1.23} || III: 10046 IV: 20003
5. αυτου] (4/4) →unanimous_{eph.1.23} || III: 10046 IV: 20003
6. το] (4/4) →unanimous_{eph.1.23} || III: 10046 IV: 20003
7. πληρωμα] (3/4) →unanimous_{eph.1.23} || IV: 20003
 - πλ[?]ρωμα: III: 10046
8. του] (4/4) →unanimous_{eph.1.23} || III: 10046 IV: 20003
9. τα] (4/4) →unanimous_{eph.1.23} || III: 10046 IV: 20003
10. παντα] (4/4) →unanimous_{eph.1.23} || III: 10046 IV: 20003

11. εν] (4/4) → unanimous_{eph.1.23} || III: 10046 IV: 20003

12. πασιν] (3/4) → unanimous_{eph.1.23} || III: 10046

- πασι: IV: 20003

13. πληρουμενου] (4/4) → unanimous_{eph.1.23} || III: 10046 IV: 20003